 Friday, 26 July 2019 Venue: Theology Building, An der Universität 2, U2/00.25 		11:30	Session II Jan-Markus Kötter (University of Düsse
16:00	Registration		Literary Absence
18:15	Welcome Address	11:40	Lieve Van Hoof (Ghent University)
18:30	Zachary Yuzwa (University of Saskatchewan) "A Flower Among Thorns": Hiddenness		Self-Fashioning Thr 363–388 in Libani
	and Holiness in the <i>Lives</i> of Katherine Tekakwitha	12:10	Christa Gray (University of Readi Concealing the Bod
20:00	Dinner for Speakers		Jerome's <i>Lives</i> of Ho
 Saturday, 27 July 2019 Venue: Oriental Studies Building, Schillerplatz 17, SP17/00.13 		12:40	Lunch for Speaker
09:00	Coffee and Registration	14:00	Anne Alwis (University of Kent)
09:30	Anne Alwis, Kirill Dmitriev,		Lifting the Veil
	Konstantin Klein: Introduction	14:10	Marlena Whiting (University of Amste
10:00	Benjamin Pohl (University of Bristol)		Secret Women. Fem Men in Early-Byzan
	The Hidden Narrator	14:40	Laura Franco
10:10	Stavroula Constantinou (University of Cyprus) Authorship and Secrecy: The Hidden Agenda of a Fifth-Century Hagiographer Kirill Dmitriey		(Royal Holloway, Lo Between Concealme The Cases of the Cre Euphrosyne/Smarag Marinus (BHG 1163
10:40	(University of St Andrews) Secrecy as a Narrative Strategy in the	15:10	Coffee
11:10	Legend of Barlaam and Josaphat	15:30	Session IV Dionysios Stathako (King's College, Lon Secret Sanctity
		15:40	Klazina Staat (Ghent University) Late-Antique Latin

ersity of Düsseldorf) ry Absence Van Hoof 16:40 nt University) Fashioning Through Secrets: The Years ·388 in Libanius' Letter Collection 17:00 ta Gray ersity of Reading) 17:10 ealing the Body: Hidden Burials in ne's *Lives* of Holy Men ch for Speakers 17:40 ion III Alwis ersity of Kent) a the Veil 20:00 ena Whiting Sunday, 28 July 2019 ersity of Amsterdam) t Women. Female Pilgrims Disguised as Venue: Oriental Studies Building, Schillerplatz 17, SP17/00.13 in Early-Byzantine Hagiography 09:30 Franco Holloway, London) een Concealment and Disquise: 10:00 ases of the Cross-Dressing Saints rosyne/Smaragdus (BHG 625) and Mary/ nus (BHG 1163) 10:10 ee ion IV sios Stathakopoulos 's College, London) t Sanctity 10:40 na Staat nt University) Antique Latin Lives of Chaste Couples:

Secrecy as a Strategy of Belief

16:10

Christodoulos Papavarnavas (University of Vienna) Martyrdom and Secret Holiness: The Role Swap Between a Martyr and a Flute Player Coffee Session V Leah Tether (University of Bristol) **Literary Discretion** Isabel Toral-Niehoff (Free University of Berlin) The Gentle Art of Safeguarding Secrets. **Confidentiality in Arabic Advice Literature** Lale Behzadi (University of Bamberg) AI-Jāḥiẓ on the Difficulty of Keeping a Secret Dinner for Speakers

Coffee Session VI Jenny Oesterle (University of Heidelberg) Secrecy and Knowledge Georg Leube (University of Bayreuth)

Gnosis on the Via Dolorosa: The Scope of Hidden Meaning in Early and Classical Arabic-Islamic Historiographical Accounts of Ali's March to Siffin

Enass Khansa (American University of Beirut) The Concealed Gates of Heaven

11:10	Coffee
11:30	Session VII Benjamin Gray (Birkbeck College, London) Masquerading Voices
11:40	Tina Chronopoulos (Binghamton University, New York) Ineffable Speeches in the Greek <i>Lives</i> of St Katherine of Alexandria
12:10	Klaus van Eickels (University of Bamberg) Revealing Secrets: Assassinations Explained or Prevented by Letters in Crusading Historiography
12:40	Lunch for Speakers
14:00	Session VIII Konstantin Klein (University of Bamberg) Concealing Vision: Seen but not Heard
14:10	Julia Doroszewska (University of Warsaw) Secrets of the Saints: Tricks and Disguises in the Saintly Apparitions of the Late-Antique Miracle Collections
14:40	James Corke-Webster (King's College, London) Seeing and Secrecy: Visibility and Martyrs
15:10	Refreshments
15:20	Alexandra Vukovich (University of Oxford) Final Conclusions
20:00	Dinner for Speakers

Secrets and secrecy are key features in late-antique, Byzantine, and early Islamic literature. They can manifest as hidden knowledge or sanctity, as disguise or the veiling of intentions, as a physical and metaphorical absence, as the creation of new identities or even as alternative modes of existence. An international conference organised by the Arab-German Young Academy of Sciences and the Humanities (AGYA) will be investigating the roles of secrets and secrecy in a diachronic and interdisciplinary way.

V Organisers

Anne Alwis (University of Kent) Anis Ben Amor (Al-Manar University Tunis) Kirill Dmitriev (University of St Andrews) Konstantin Klein (University of Bamberg)

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International Conference of the Arab-German Young Academy of Sciences and Humanities (AGYA)

Secrets and Secrecy in Late Antiquity, Byzantium, and Early Islam

26 – 28 July 2019 Bamberg, Germany